



Book	Policy Manual
Section	For Board Review - Vol. 33, No. 2
Title	ANNUAL REPORT
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#### 0174.1 - **ANNUAL REPORT**

The Board of Education-Clerk, or an Administrator if authorized in accordance with ~~( )~~ Bylaw 0152 - Officers ~~( )~~ and Board action-**END OF OPTIONS**, shall file with the Department of Public Instruction (DPI) (publish) an annual school district report by September 1st in the format prescribed by the ~~Department of Public Instruction~~ DPI as required by law.

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Legal	120.18, Wis. Stats.
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